

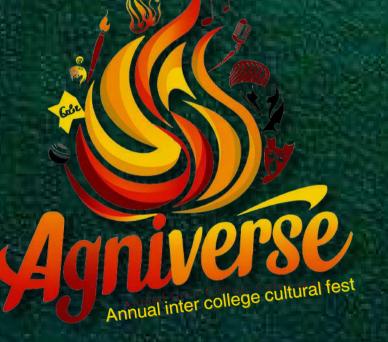
Agni College of Technology

(AN AUTONOMOUS INSTITUTION)





Agni College of Technology OMR, Thalambur



DATE : MAY 4th, 2024 SATURDAY





















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TICKET PRICE 100/-FOR VISITORS







EVENT COORDINATORS DANCE:

1. DHANUSH – 95660 59589 2. GRACELIN - 82488 99408



RULES AND REGULATIONS:

1. EACH SOLO PERFORMANCE SHALL NOT EXCEED 4 MINUTES. 2. TEAM SHOULD REPORT 15 MINUTES BEFORE THE EVENT STARTS. **3.ANY INDISCPLINARY ACTIVITY WILL LEAD TO DISQUALIFY. 4. THE DECISION OF THE JUDGES SHOULD BE** FINAL. **5. SONG SHOULD BE SUBMITTED ON OR BEFORE** MAY 2, 2024. **6. THE SONG SHOULD BE WITHIN THE DECORUM.**



MINUTES. 2024. **STARTS.**



GROUP DANCE

EVENT COORDINATORS DANCE:

1. DHANUSH – 95660 59589 2. GRACELIN - 82488 99408

RULES AND REGULATIONS :

- **1. EACH GROUP DANCE PERFORMANCE SHOULD NOT EXCEED 4**
- 2. THE DECISION OF JUDGE IS FINAL.
- **3. SONGS SHOULD BE SUBMITTED ON OR BEFORE MAY 2ND,**
- **4. THE NUMBER OF PARTICIPANTS PER TEAM SHOULD CONSIST** OF MINIMUM 6 MEMBERS AND SHOULD NOT EXCEED 12. **5. ANY VIOLATION OF THE RULES MAY RESULT IN DISQUALIFY**
 - FROM THE EVENT.
- **6. TEAM SHOULD REPORT 15 MINUTES BEFORE THE EVENT**
- **7. THE SONG SHOULD BE WITHIN THE DECORUM.**





RULES AND REGULATIONS :

IMMEDIATE DISQUALIFY.

EVENT: BATTLE DANCING

EVENT COORDINATORS DANCE:

1. DHANUSH – 95660 59589 2. GRACELIN - 82488 99408

- **1. THE BATTLE CONSISTS OF 1 VS 1 MATCHUPS WHERE EACH PAIR OF DANCERS** WILL COMPETE AGAINST EACH OTHER.
- 2. DANCERS MUST PERFORM SPONTANEOUSLY TO VARIOUS MUSIC STYLES AND **BEATS CHOSEN BY THE BATTLE DJ.**
- **3.JUDGES WILL EVALUATE PERFORMANCES BASED ON MUSICALITY,**
 - **EXPRESSION AND THE DANCERS PERSONALITIES.**
- 4. IN THE PRELIMINARY BATTLES, EACH DANCER WILL HAVE TWO ROUNDS OF 30 SECONDS EACH, TOTALLING 1 MINUTE.
- **5. JUDGES WILL CHOOSE ONE WINNER FROM EACH BATTLE TO ADVANCE TO THE**
 - NEXT ROUND UNTIL THE BATTLE PROGRESSES TO THE FINAL WINNER.
- 6. DURING THE FINAL BATTLE, EACH DANCER WILL HAVE TWO ROUNDS LASTING 1 **MINUTE EACH TO IMPRESS THE JUDGES.**
- **7. PHYSICAL CONTACT IN BATTLES IS OFFENSIVE AND MAY RESULT IN**
- **8. ALL MUSIC WILL BE SELECTED BY THE COMPETITION DJ ON-SPOT.** 9. THE JUDGE PANEL DETERMINES THE ORDER OF APPEARANCE OF **BATTLE-BOY/BATTLE-GIRL THROUGHOUT THE BATTLE.**



RULES AND REGULATIONS:

1. THE PERFORMA 2. ONLY ENGINEER 3. IF THE PERFORM THEIR KARAOKI COORDINATOR 4. PERFORMERS CA THEM, AND NO 5. THE PARTICIPA PERFORMANCE 6. THE SONG SHOU 7. ANY UNDISCIPL FROM THE EVEN

EVENT COORDINATORS SINGING :

EVENT:

SOLO

SINGING

1. GINNI SINHA – 72002 30369 2. SANJAY – 81225 89748



1. THE PERFORMANCE SHOULD BE FOR 2 – 3 MINUTES ONLY. 2. ONLY ENGINEERING STUDENTS CAN PARTICIPATE IN THIS EVENT. 3. IF THE PERFORMER NEEDS KARAOKE, THEN THEY SHOULD SUBMIT THEIR KARAOKE MUSIC ON OR BEFORE MAY 2ND TO THE COORDINATOR

4. PERFORMERS CAN BRING THEIR OWN INSTRUMENTS IF THEY NEED THEM, AND NO INSTRUMENTS WILL BE PROVIDED FROM OUR SIDE. 5. THE PARTICIPANTS SHOULD REPORT BEFORE 15 MINUTES OF THEIR PERFORMANCE TO THEIR EVENT COORDINATOR.

6. THE SONG SHOULD BE WITHIN THE DECORUM.

7. ANY UNDISCIPLINED ACTIVITY MAY LEAD TO DISQUALIFICATION FROM THE EVENT.



1. A GROUP CAN HAVE 6-10 PARTICIPANTS. 2. THE PERFORMANCE SHOULD BE FOR 5 MINUTES ONLY. **3. ONLY ENGINEERING STUDENTS CAN PARTICIPATE IN THIS EVENT. 4. IF THE PERFORMER NEEDS KARAOKE, THEN THEY SHOULD SUBMIT** THEIR KARAOKE MUSIC ON OR BEFORE MAY 2 TO THE COORDINATOR. **5. PERFORMERS CAN BRING THEIR OWN INSTRUMENTS IF THEY NEED** THEM, AND NO INSTRUMENTS WILL BE PROVIDED FROM OUR SIDE. **6. THE TEAM SHOULD REPORT BEFORE 15 MINUTES OF THEIR PERFORMANCE TO THEIR EVENT COORDINATOR. 7. THE SONG SHOULD BE WITHIN THE DECORUM. 8. ANY UNDISCIPLINED ACTIVITY MAY LEAD TO DISQUALIFICATION** FROM THE EVENT.

EVENT: GROUP SINGING

EVENT COORDINATORS SINGING:

1. GINNI SINHA – 72002 30369 2. SANJAY - 81225 89748

RULES AND REGULATIONS:



EVENT COORDINATORS SHORT FLIM :

1. VIGNESH - 80722 20896 2. PACHAIYAPAN - 80723 39089





RULES AND REGULATIONS :

- **1. EACH FILM MUST BE THE ORIGINAL WORK OF THE** PARTICIPANT(S).
- 2. PARTICIPANTS MUST HAVE ALL NECESSARY PERMISSIONS FOR LOCATIONS, MUSIC, AND ANY COPYRIGHTED MATERIAL USED IN THEIR FILMS. 3. FILMS MUST HAVE A DURATION NOT EXCEEDING 10 MINUTES.
- 4.FILMS MUST BE SUBMITTED BEFORE THE SPECIFIED DEADLINE OF MAY 2ND, 2024.
- 5. ANY FORM OF PLAGIARISM OR VIOLATION OF COPYRIGHT WILL LEAD TO DISQUALIFY.
- 6. THE DECISION OF THE JUDGING PANEL WILL BE FINAL AND BINDING.



MIME :

1. PREMALATHA - 79042 42419 2. SIVA RANJANI - 63698 12194

TICKET PRICE- 1000

- DISQUALIFY. 6. THE DECISION OF THE JUDGES SHOULD BE FINAL.
- 4. ALL SCRIPTS MUST BE SUBMITTED TO THE COORDINATOR BEFORE APRIL 30TH,2024. 5. ANY INDISCPLINARY ACTIVITY WILL LEAD TO
- TIME FRAME. 3. A MINIMUM OF 6 PARTICIPANTS PER TEAM IS REQUIRED.
- 2. PERFORMANCE MUST ADHERE TO A SPECIFIED STYLE AND BE SET UP WITHIN A DESIGNATED
- 1. EACH MIME PERFORMANCE SHALL NOT EXCEED 5 MINUTES.

RULES AND REGULATIONS:





DRAME

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EVENT:

THEME

EVENT COORDINATORS THEME DRAMA :

1. PREMALATHA - 79042 42419 2. SIVA RANJANI - 63698 12194



RULES AND REGULATIONS :

- **1. ALL PERFORMANCES MUST ADHERE TO THE DESIGNATED THEME.**
- 2. PLAGIARISM IS STRICTLY PROHIBITED.
- 3. SCRIPT AND BACKGROUND MUSIC SHOULD BE SUBMITTED BEFORE MAY 2,2024.
- **4.PERFORMANCE DURATION : 4 TO 5 MINUTES.**
- **5.ANY VIOLATION OF THE RULES MAY RESULT IN**
 - **DISQUALIFY FROM THE EVENT.**
- 6. THE DECISION OF THE JUDGES SHOULD BE FINAL.



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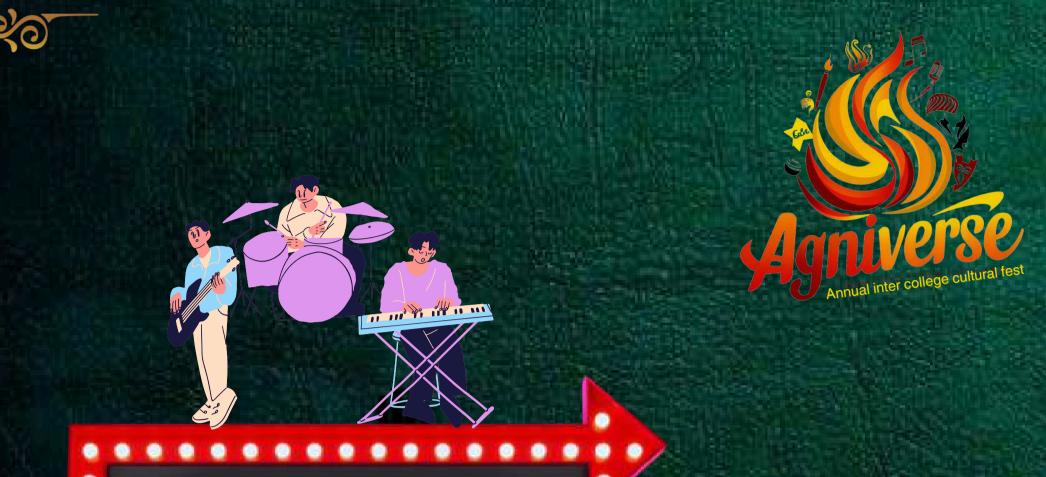
1. TIMING – 3 MINUTESS. 2. ONLY ENGINEERING COLLEGE [IF POSSIBLE MEDICAL]. **3. COMMITTEE DISICION IS FINAL. 4. PARTICIPANTS SHOULD REPORT BEFORE 30 MINUTES. 5. SCRIPT SHOULD BE SUBMITTED TO THE CO-ORDINATOR 6. OFFENSIVE OR HURTFUL MIMICRY WILL LEADS TO DIS. 7. ANY INDICIPLINARY ACTIVITIES LEADS TO DIS.**

EVENT: MIMICRY

EVENT COORDINATORS MIMCRY:

1. SNEHA – 99406 94982 2. JAYANANDH – 93458 91568

RULES AND REGULATIONS :



EVENT: SPECIAL TALENTS

SHOW YOUR TAL



EVENT COORDINATORS SPECIAL TALENTS:

1. MAHIMA SREE – 93453 44535 2. KEERTHANA – 90803 17067



RULES AND REGULATIONS:

- **1. EACH PERFORMANCE SHOULD NOT EXCEED 5 MINUTES.**
- 2. CAN PERFORM BOTH AS A TEAM AND INDIVIDUAL.
- **3. ANY TALENT IS ACCEPTED.**
- **4. THE REQUIREMENTS FOR YOUR PERFORMANCE SHOULD**
 - **BE BROUGHT BY YOURSELF.**
- **5.ALL SCRIPTS MUST BE SUBMITTED TO THE COORDINATOR**
 - **BEFORE APRIL 30TH, 2024.**
- **6. ANY INDICIPLINARY ACTIVITY WILL LEAD TO**
 - **DISQUALIFY**.
- 7. THE DECISION OF THE JUDGES SHOULD BE FINAL.





OVERALL COORDINATOR :

PAUL JEEVANESAN A (7358252412)

SRI RANJANI K (9566271156)

PRINCIPAL: DR.SRINIVASAN ALAVANDAR

AGNIVERSE24 O'



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ORGANIZING SECRETARY :

DR.ARUL KULANDAIVEL (9944947671)

